

Exodus 39:1-14

From the blue, purple and scarlet yarn they made the garments for officiating, for serving in the Holy Place; and they made the holy garments for Aharon, as ADONAI had ordered Moshe. He made the ritual vest of gold, of blue, purple and scarlet yarn, and of finely woven linen. They hammered the gold into thin plates and cut them into threads in order to work it into the blue, purple and scarlet yarn and the fine linen crafted by the skilled artisan. They made shoulder-pieces for it, joined together; they were joined together at the two ends.



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Exodus 39:1-14

The decorated belt on the vest, used to fasten it, was of the same workmanship and materials – gold; blue, purple and scarlet yarn; and finely twined linen – as ADONAI had ordered Moshe. They worked the onyx stones, mounted in gold settings, engraving them with the names of the sons of Isra'el as they would be engraved on a seal. Then he put them on the shoulder – pieces of the vest to be stones calling to mind the sons of Isra'el, as ADONAI had ordered Moshe. He made the breastplate; it was crafted by a skilled artisan and made like the work of the ritual vest – of gold; blue, purple and scarlet yarn; and finely woven linen.



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Exodus 39:1-14

When folded double, the breastplate was square – doubled, it was a hand-span by a hand-span. They put on it four rows of stones: the first row was a carnelian, a topaz and an emerald; the second row a green feldspar, a sapphire and a diamond; the third row an orange zircon, an agate and an amethyst; and the fourth row a beryl, an onyx and a jasper. They were mounted in settings of gold. The stones corresponded to the names of the twelve sons of Isra'el; they were engraved with their names as a seal would be engraved, each name representing one of the twelve tribes.

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Exodus 39:1-7

From the blue, purple and scarlet yarn they made the garments for officiating, for serving in the Holy Place; and they made the holy garments for Aharon, as ADONAI had ordered Moshe. He made the ritual vest of gold, of **blue, purple and scarlet** yarn, and of finely woven **linen**. They **hammered** the **gold** into thin plates and cut them into threads in order to work it into the blue, purple and scarlet yarn and the fine linen crafted by the skilled artisan. They made shoulder – pieces for it, joined together; they were joined together at the two ends.



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Exodus 39:1-7

The decorated belt on the vest, used to fasten it, was of the same workmanship and materials – gold; blue, purple and scarlet yarn; and finely **twined linen** – as ADONAI had ordered Moshe. They worked the **onyx** stones, mounted in gold settings, engraving them with the names of the sons of Isra'el as they would be **engraved** on a **seal**. Then he put them on the shoulder – pieces of the vest to be stones **calling to mind** the sons of Isra'el, as ADONAI had ordered Moshe.

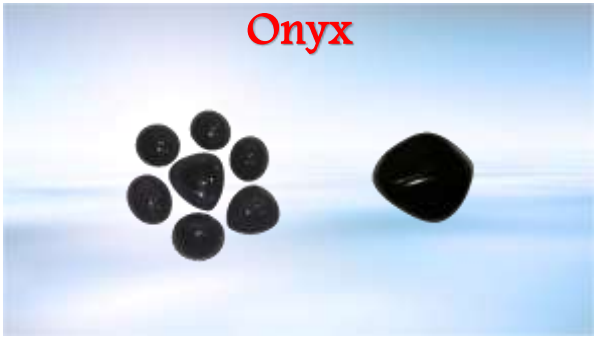
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Officiating
Shaw-Rath
 To minister; to serve;
 to become His personal assistant

Gold
Zaw-Hawb
 Precious metal. Figuratively-brilliance, splendor.

Hammered
Raw-Kaw
 To beat out; to stamp out; to spread out.







Seal
Khaw-Tham
 To seal up; to lock up.

Shoulder
Kaw-Thafe
 Back; to carry.

Calling to Mind
Kaw-Far
 To remember; to keep; to preserve.

Isaiah 61:1-3

The Spirit of Adonai ELOHIM is upon me, because ADONAI has anointed me to announce good news to the poor. He has sent me to heal the brokenhearted; to proclaim freedom to the captives, to let out into light those bound in the dark; to proclaim the year of the favor of ADONAI and the day of vengeance of our God; to comfort all who mourn, yes, provide for those in Tziyon who mourn, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by ADONAI, in which he takes pride.

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Luke 4:16-21

Now when he went to Natzeret, where he had been brought up, on Shabbat he went to the synagogue as usual. He stood up to read, and he was given the scroll of the prophet Yesha'yahu. Unrolling the scroll, he found the place where it was written, "The Spirit of ADONAI is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed, to proclaim a year of the favor of ADONAI." After closing the scroll and returning it to the shammash, he sat down; and the eyes of everyone in the synagogue were fixed on him. He started to speak to them: "Today, as you heard it read, this passage of the Tanakh was fulfilled!"

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Isaiah 61:1-3

The Spirit of Adonai ELOHIM is upon me, because ADONAI has anointed me to announce good news to the **poor**. He has sent me to heal the **brokenhearted**; to proclaim freedom to the **captives**, to let out into light those bound in the dark; to proclaim the year of the favor of ADONAI and the day of vengeance of our God; to comfort all who mourn, yes, provide for those in Tziyon who mourn, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by ADONAI, in which he takes pride.

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Isaiah 61:10
 I am so joyful in ADONAI! My soul rejoices in my God,
 for he has **clothed me in salvation, dressed me with a
 robe of triumph**, like a bridegroom wearing a
 festive turban, like a bride **adorned with her jewels**.

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Bride
Kal-Law
 Young bride.

Root
Kaw-Lal
 To complete; to perfect.

Jewels
Kaw-Law
 To consume; to end; to finish.

Garment of Salvation
Justification

Robe of Righteousness
Sanctification

Adorned with Jewels
Glorification

Wearing
Kaw-Han

To meditate in religious services.

Hebrews 4:14-16

Therefore, since we have a great cohen gadol who has passed through to the highest heaven, Yeshua, the Son of God, let us hold firmly to what we acknowledge as true. For we do not have a cohen gadol unable to empathize with our weaknesses; since in every respect he was tempted just as we are, the only difference being that he did not sin. Therefore, let us confidently approach the throne from which God gives grace, so that we may receive mercy and find grace in our time of need.

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