

Leviticus 23:5-8

In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesach for ADONAI. On the fifteenth day of the same month is the festival of matzah; for seven days you are to eat matzah. On the first day you are to have a holy convocation; don't do any kind of ordinary work. Bring an offering made by fire to ADONAI for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work.

Exodus 29:38-41

Now this is what you are to offer on the altar: two lambs a year old, regularly, every day. The one lamb you are to offer in the morning and the other lamb at dusk. With the one lamb offer two quarts of finely ground flour mixed with one quart of oil from pressed olives; along with one quart of wine as a drink offering. The other lamb you are to offer at dusk; do with it as with the morning grain and drink offerings - it will be a pleasing aroma, an offering made to ADONAI by fire.

Pleasing Aroma

Nee-Kho-Akh Ray-Akh

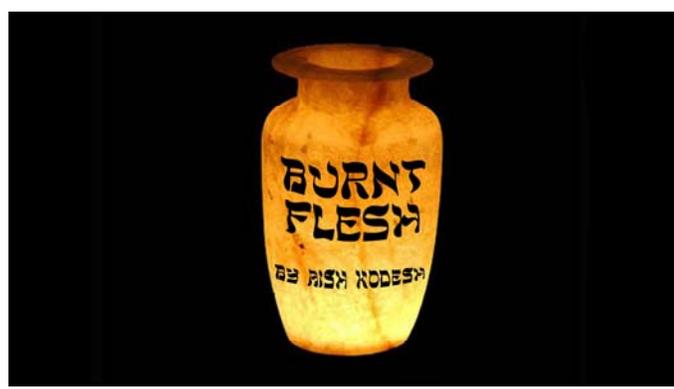
Sweet aroma, pleasing fragrance

2 Corinthians 2:14-16

But thanks be to God, who in the Messiah constantly leads us in a triumphal procession and through us spreads everywhere the fragrance of what it means to know him! For to God we are the aroma of the Messiah, both among those being saved and among those being lost; to the latter, we are the smell of death leading only to more death; but to the former, we are the sweet smell of life leading to more life. Who is equal to such a task?

Romans 12:1-2

I exhort you, therefore, brothers, in view of God's mercies, to offer yourselves as a sacrifice, living and set apart for God. This will please him; it is the logical "Temple worship" for you. In other words, do not let yourselves be conformed to the standards of the 'olam hazeh. Instead, keep letting yourselves be transformed by the renewing of your minds; so that you will know what God wants and will agree that what he wants is good, satisfying and able to succeed.





Isaiah 53:1-6
 Who believes our report? To whom is the arm of ADONAI revealed? For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us. People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him. In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by God. But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises we are healed. We all, like sheep, went astray; we turned, each one, to his own way; yet ADONAI laid on him the guilt of all of us. Or: and in fellowship with him.

Isaiah 53:7-11
 Though mistreated, he was submissive - he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth. After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves. He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive, yet it pleased ADONAI to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand ADONAI's desire will be accomplished. After this ordeal, he will see satisfaction. "By his knowing [pain and sacrifice], my righteous servant makes many righteous; it is for their sins that he suffers.

Pleased
Kaw-Fates
 Delighted

Crush
Daw-Kaw
 Break up

Revelation 1:5-6
 ...and from Yeshua the Messiah, the faithful witness,
 the firstborn from the dead and the ruler of the earth's kings.
 To him, the one who loves us, who has freed us from our sins
 at the cost of his blood, who has caused us to be a kingdom,
 that is, cohanim for God, his Father - to him be the glory
 and the rulership forever and ever. Amen.

2 Corinthians 5:17-20

Therefore, if anyone is united with the Messiah, he is a new creation - the old has passed; look, what has come is fresh and new! And it is all from God, who through the Messiah has reconciled us to himself and has given us the work of that reconciliation, which is that God in the Messiah was reconciling mankind to himself, not counting their sins against them, and entrusting to us the message of reconciliation. Therefore we are ambassadors of the Messiah; in effect, God is making his appeal through us. What we do is appeal on behalf of the Messiah, "Be reconciled to God!

Romans 6:1-4, 6

So then, are we to say, "Let's keep on sinning, so that there can be more grace"? Heaven forbid! How can we, who have died to sin, still live in it? Don't you know that those of us who have been immersed into the Messiah Yeshua have been immersed into his death? Through immersion into his death we were buried with him; so that just as, through the glory of the Father, the Messiah was raised from the dead, likewise we too might live a new life.

We know that our old self was put to death on the execution-stake with him, so that the entire body of our sinful propensities might be destroyed, and we might no longer be enslaved to sin.

Romans 6:8-11

Now since we died with the Messiah, we trust that we will also live with him. We know that the Messiah has been raised from the dead, never to die again; death has no authority over him. For his death was a unique event that need not be repeated; but his life, he keeps on living for God. In the same way, consider yourselves to be dead to sin but alive for God, by your union with the Messiah Yeshua.
