

**1 John 3:4**

**Everyone who keeps sinning is violating Torah - indeed, sin is violation of Torah.**

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**2 Timothy 3:16**

**All** Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living;...

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**Matthew 5:17-19**

Don't think that I have come to **abolish** the Torah or the Prophets. I have come not to **abolish** but to **complete**. Yes indeed! I tell you that until heaven and earth pass away, not so much as a yud or a stroke will pass from the Torah -- not until everything that must happen has happened. So whoever disobeys the least of these mitzvot and teaches others to do so will be called the least in the Kingdom of Heaven. But whoever obeys them and so teaches will be called great in the Kingdom of Heaven.

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**Matthew 5:17**

**Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete.**

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2 Peter 3:16 CJB

Indeed, he speaks about these things in all his letters. They contain some things that are hard to understand, things which the uninstructed and unstable distort, to their own destruction, as they do the other Scriptures.

NLT

...speaking of these things in all of his letters. Some of his comments are hard to understand, and those who are ignorant and unstable have twisted his letters around to mean something quite different from what he meant, just as they do the other parts of Scripture -- and the result is disaster for them.

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Galatians 2:16 KJV

Knowing that a man is not **justified** by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be **justified** by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be **justified**.

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**Justified**

Dik-Ah-Yo-O

To render righteous

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**Works of Law**

**Ergon Nomos**

**Legalistic observance**

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<p style="text-align: center;"><b>Galatians 2:16 <i>KJV</i></b></p> <p>Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.</p>	<p style="text-align: center;"><b>Galatians 2:16 <i>CJB</i></b></p> <p>...even so, we have come to realize that a person is not declared righteous by God on the ground of his legalistic observance of Torah commands, but through the Messiah Yeshua's trusting faithfulness. Therefore, we too have put our trust in Messiah Yeshua and become faithful to him, in order that we might be declared righteous on the ground of the Messiah's trusting faithfulness and not on the ground of our legalistic observance of Torah commands. For on the ground of legalistic observance of Torah commands, no one will be declared righteous.</p> <p><small>Taken from the Complete Jewish Bible by David H. Stern. Copyright © 1998. All rights reserved. Used by permission of Messianic Jewish Publishers, 6120 Day Lane, Clarksville, MD 21029. www.messianicjewish.net</small></p>
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**Romans 6:14 *KJV***

**For sin shall not have dominion over you: for ye are not **under the law**, but under grace.**

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**Under Law**

**Hoop-O Nomos**

**Perversion by legalism**

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<p><b>Romans 6:14 <i>KJV</i></b></p> <p>For sin shall not have dominion over you: for ye are not under the law, but under grace.</p>	<p><b>Romans 6:14 <i>CJB</i></b></p> <p>For sin will not have authority over you; because you are not under legalism but under grace.</p>
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<p><b>Romans 6:15 <i>KJV</i></b></p> <p>What then? shall we sin, because we are not under the law, but under grace? God forbid.</p>	<p><b>Romans 6:15 <i>CJB</i></b></p> <p>Therefore, what conclusion should we reach? "Let's go on sinning, because we're not under legalism but under grace?" Heaven forbid!</p>
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<p><b>Romans 7:12 KJV</b></p> <p>Wherefore the law is holy, and the commandment holy, and just, and good.</p>	<p><b>Romans 7:12 CJB</b></p> <p>So the Torah is holy; that is, the commandment is holy, just and good.</p>
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<p><b>Romans 7:13-14 KJV</b></p> <p>Was then that which is good made death unto me? God forbid . But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. For we know that the law is spiritual: but I am carnal, sold under sin.</p>	<p><b>Romans 7:13-14 CJB</b></p> <p>Then did something good become for me the source of death? Heaven forbid! Rather, it was sin working death in me through something good, so that sin might be clearly exposed as sin, so that sin through the commandment might come to be experienced as sinful beyond measure. For we know that the Torah is of the Spirit; but as for me, I am bound to the old nature, sold to sin as a slave.</p>
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<p><b>Romans 10:4 KJV</b></p> <p>For Christ is the <b>end</b> of the law for righteousness to every one that believeth .</p>
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**Telos**

**Goal, purpose, and consummation**

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<p><b>Romans 10:4 <i>KJV</i></b></p> <p><b>For Christ is the end of the law for righteousness to everyone that believeth .</b></p>	<p><b>Romans 10:4 <i>CJB</i></b></p> <p><b>For the goal at which the Torah aims is the Messiah, who offers righteousness to everyone who trusts.</b></p>
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**Acts 21:20**

**On hearing it, they praised God; but they also said to him, "You see, brother, how many tens of thousands of believers there are among the Judeans, and they are all zealots for the Torah."**

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**James 1:26-27**

Anyone who thinks he is religiously observant but does not control his tongue is deceiving himself, and his observance counts for nothing. The **religious** observance that God the Father considers pure and faultless is this: to care for orphans and widows in their distress and to keep oneself from being contaminated by the world.

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**Thrace-Kos**

**Fearing and worshipping God**

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**Matthew 5:17**

Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete.

**Matthew 7:21-23**

"Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, only those who do what my Father in heaven wants. On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name? Didn't we expel demons in your name? Didn't we perform many miracles in your name?' Then I will tell them to their faces, 'I never knew you! Get away from me, you workers of lawlessness!'"

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**Matthew 23:23**

**Woe to you hypocritical Torah-teachers and P'rushim! You pay your tithes of mint, dill and cumin; but you have neglected the weightier matters of the Torah -- justice, mercy, trust. These are the things you should have attended to -- without neglecting the others!**

**Matthew 24:12**

**...and many people's love will grow cold because of increased distance from Torah.**

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**Matthew 28:20**

**...and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age.**

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**James 2:18, 20, 26**

**But someone will say that you have faith and I have actions. Show me this faith of yours without the actions, and I will show you my faith by my actions!**

**But, foolish fellow, do you want to be shown that such "faith" apart from actions is barren?**

**Indeed, just as the body without a spirit is dead, so too faith without actions is dead.**

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**Revelation 12:17; 14:12**

The dragon was infuriated over the woman and went off to fight the rest of her children, those who obey God's commands and bear witness to Yeshua.

This is when perseverance is needed on the part of God's people, those who observe his commands and exercise Yeshua's faithfulness.

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**Ezekiel 36:24-27**

For I will take you from among the nations, gather you from all the countries, and return you to your own soil. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols. I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and **cause** you to live by my laws, respect my rulings and obey them.

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**Jeremiah 31:33**

"For this is the covenant I will make with the house of Isra'el after those days," says ADONAI: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people."

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John 17:17

Set them apart for holiness by means of  
the truth -- **your word is truth.**

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